Open Education & Social Justice: Workshop 1 Value Propositions for Higher Education

Cheryl Hodgkinson-Williams *UNESCO Chair: Open Education and Social Justice* University of Cape Town AMICAL 2019, 29 March - 1 April Cairo, Egypt





Centre for Innovation in Learning and Teaching Sentrum vir Innovasie in Leer en Onderrig IZiko IoDalo -Nguqu kwezokuFunda nokuFundisa





United Nations • UNES Educational, Scientific and • Intang Cultural Organization • and La

UNESCO Chair on
Intangible Cultural Heritage Policy
and Law at the Latvian Academy of Culture



Overview

Challenges, value propositions and activities to address:

- EconomicCultural
- Political

dimensions for open education to be socially just.

(drawing upon general research, ROER4D project, interviews with AMICAL colleagues)

In what ways can open education be socially just?





Benson Ali, Director Digital Services of the American University of Nigeria (AUN,) is speaking later today on the Textbook affordability initiative at AUN.

The AU Nigeria Library is working on a project meant to facilitate the use of E-textbooks and the adoption of OER and [Open Access Resources] OAR to make learning more affordable. The major players in the experiment are faculty, technologists, student workers and librarians, who initially worked in an open office for easy collaboration. "The AUK Library has been involved in advocacy activities such as Open Access week & submitted a proposal to AUK in 2016 to investigate alternatives to the high cost of educational materials, including **Open Educational Resources (OER)** and open textbooks" (Asma Allanan, AUK, January 2019)





ACTIVITY 1



In pairs, use the white cards to write down what you understand by the concept 'open education'.

Activity 1: Group ideas

	EDUCATION THAT HAS NO BARKIERS GCAN USE / PRODUCE/ ADAPT OPEN RESOURCES GINVOLVING OPEN CONNECTIONS BETWEEN PEOPLE GOUCD BE TRANSPARENT	Open education's an initiatine/movement that Concorons afters to content - Collaborating - Creation - Staring
	Education rating accomble to you without any price tramers a copyrighter tramers, Open Education is perhipitary collaborative & concreated.	Open education - - its for avergence. - Flexible - provides opportunities
///	model of education whose boundaries are not set by economic, serve constraints learners take advantage of open resourses, use them and share	Freedom - to learn possibility to share and collaborate creating learning materials that can be shared openly

Activity 1: Group ideas (cont.)

Open education is an initiatine/meroment that EDUCATION THAT HAS NO Concernent access to content BARK IFRS GCAN USE / PRODUCE / ADAPT - Collaboratine, OPEN RESOURCES Greation GINUOLVING OPEN CONNECTIONS Sharing BETWEEN PEORE GOULD BE TRANSPARENT Education Open education -Making accessible to you - its for everyone verthat any price harmons - Flexible a copyrights barners, - provides opportunities Open Education is perhapitan collaborative 2 co- created Freedom - to learn model of education possibility to share and whose boundaries are not set by economic, same collaborate constraint learners take advantage creating learning materials that can be shared openly of open resourses, Use them and shape

What is open education?



This emerging open education movement combines the established tradition of **sharing good ideas with fellow educators** and the collaborative, interactive culture of the Internet. It is built on the belief that everyone should have the freedom to **use, customize, improve and redistribute educational resources** without constraint.





ACTIVITY 2a



Individually write down the first three words that come to mind when you think of 'social justice' each on a separate yellow card.



ACTIVITY 2b



In groups of four compare your concepts of social justice and group similar concepts together.



Activity 2a & b: Group ideas cont.

Equality and fairness are also key themes in social justice

EQUALITY equalit equality equality lequal opportunity all are equal

-> tain regulation of any Aspres fairness inclusiveness equality tair Equity advances opportunities 1 Fairness 2 No obstacles 3. No explortation treedom

What is social justice?



Social justice is a concept that requires the organisation of social arrangements that make it possible for **everyone to participate equally in society**. Fraser (2005) considers social justice as 'participatory parity' economically, culturally and politically.

In what ways can open education be socially just **ECONOMICALLY?**

Economic challenges facing higher education: Economic maldistribution (Fraser, 2005) include:

- Rising costs of hard-copy textbooks and e-books
- Unaffordability of textbooks so all students not able to annotate own copies
- Borrowing of resources from peers
- Use of old or out-of-date materials
- Not using textbooks at all



Simon Kuestenmacher @simongerman600

Price changes in textbooks versus recreational books over the past 15 years. US textbooks are an infamous way of ripping off students. Source: buff.ly/2ERoN56



) .

Folloy

What is the **ECONOMIC value proposition of** open education?

Equitable access

Economic redistribution (Fraser, 2005)

- Substantially reduce the costs of educational resources for students, parents and/or bursars & for university libraries
- Make it easy for everyone to access current educational materials
- "With open learning, people have greater access to higher education material than ever before, at their pace and time and from anywhere in the world" (Scott & Tomadaki, 2007, cited in Panke & Seufert, 2013).

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On the Efficacy of Open Educational Resources: Parametric and Nonparametric Analyses of a University Calculus Class



Huimei Delgado¹, Michael S. Delgado¹, and John Hilton III² ¹Purdue University, ²Brigham Young University

Abstract

Open educational resources (OER), which are free and openly licensed educational materials, have been a widely discussed topic in response to high textbook costs, the need for more pedagogical flexibility, and inequality in access to educational materials. In this study we examine the efficacy of OER through a quantitative analysis of the impact of OER on student final exam performance in a large calculus course. Our dataset affords us a relatively large sample size, allows us to classify students in both treatment and control groups, and includes a variety of covariates that allow us to control for multiple correlated factors.

While cost-savings is not an explicit part of our study, we do feel that it is notable that the adoption of OER collectively saved students in Fall 2015 at least of \$101,700.50 (given the actual minimum per-student cost of \$60.50 costs in Fall 2014).

This is a deliberate underestimate; depending on the number of students who would have purchased a hard copy and/or only took one semester of calculus, the savings could be much higher" (H. Delgado, M.S. Delgado & Hilton III, 2019)



In relation to economic injustice or maldistribution, the findings of the ROER4D project suggest that educators and students in the Global South can be impeded from full participation by the lack of access to material resources due to:

- interrupted **power supply**
- dysfunctional technological infrastructure
- unaffordable and/or unstable connectivity
- inadequate digital literacy skills

These types of obstacles need to be addressed through a range of more anticipatory open practices by OER creators, but will ultimately need governments, donor agencies and corporates to provide more equitable and affordable access to students and educators.



https://auca.kg/

"We are adopting Open Educational Resources out of necessity as the library currently needs to hold multiple copies of textbooks and this requires **a great deal of storage space**. Furthermore this money can be saved and rather used for other pressing needs". (Jyldyz Bekbalaeva, AUCA, January 2019) Assistant Professor of Psychology, Stavros Hadjisolomou, at the American University of Kuwait, reveals that his experience of using open educational materials as a student in the United States encouraged him to identify and use open materials that are cheaper for his students. (January 2019)



http://www.auk.edu.kw/





ACTIVITY 3 In groups from the same institution (where possible), an orange card to write down what actions your institution needs to take to make open materials more readily accessible to students.

Activity 3: Group ideas	INFORM AND SOPPOLI BY COLLECTING RESOURCES (L) GLOUSS PMILLAL -inform people / provide advocacy
Advocacy among faculty a key activity in adopting Open	faculty awareness sunrey O Advocate
Education	- Sell the the idea of OFR - Sell the the idea of OFR - Costle theore - Accessible - Small ; nvestment -> lig impact - do it leally -> go globilly
	Changing faulty members aditudes towards OER

PORT RESOURCES

members -S DER

Activity 3: Group ideas cont.

Making sure that materials are available in an open repository seems to be a key thread in making Open Educational Resources accessible to all.

- creat a pool of resources for students & faculty INVESTING IN LOCAL REPOSITORY Reposition Maybe we could consider (consoftial) curating (gathering links Quality to resources) as reisen well! of collections INCLUDE IN DISCOUTRY GATO LOG redesign the space Library reserve

In what ways can open education be socially just **CULTURALLY**?

CULTURAL challenges facing higher education: Cultural misrecognition (Fraser, 2005)

- Certain knowledges are accorded less respect
- Certain groups in society are marginalised
- Certain languages are less esteemed

"McGregor and Park (2019) show that although the export of higher education from the global north to the global south (for profit) offers access to knowledge to previously excluded millions, it also places people of the south in a 'double bind'. On the one hand the marketisation of higher education and digital technologies democratise access to knowledge, but on the other they reinforce the ideological and cultural dominance of the north. " (Harrison & Luckett, 2019:261)

What is the CULTURAL value proposition of open education?

Cultural equality

Cultural **re-acculturation** (Hodgkinson-Williams & Trotter 2018)

- Revalue devalued knowledges
- Acknowledge and respect perspectives from marginalised groups in society
- Assert the value of lesser used languages

OER in other languages

Dr. Tannis Morgan @tanbob · Jan 12

The **#oloer** post about math **#oer** textbooks in Finnish is by far the most popular post of the last couple of months. oloer.opened.ca/k-12-math-open... I'm surprised to learn the sprint happened in 2012 creativecommons.org/2012/10/23/opp... **#Open**



Oppikirjamaraton: How to Write an Open Textbook in a Weekend - Cr...

One Thursday a few weeks ago, just as most of us at Creative Commons were on our way home for the evening, we saw this startling tweet: @crea...

creativecommons.org



With respect to cultural inequality or misrecognition, findings from the ROER4D project suggest that educators and students in the Global South can be deprived of participatory parity due to the:

- current domination of **Western oriented epistemic perspectives**; and
- hegemonic English-language OER unless the opportunity to create or, at least, localise and redistribute OER in preferred languages and from alternative epistemic stances, is grasped and recognised.

The ROER4D project showed that students and educators were likely, if at all, to

- use existing OER "as is"; and
- then store adapted OER on password protected learning management systems thereby unwittingly restricting access to local interpretations or stances on knowledge.



https://auca.kg/

Sociology faculty members, Aisuluu Namasbek Kyzy and Shirin Tumenbaeva, reported that they had used the Open Stax Introduction to Sociology as a core readings, but were collecting students' work to publish as OER to better illustrate Sociology in the Kyrgyz Republic. (AUCA, January 2019)

"one of the key tensions with OER and/or open textbooks is that there are not sufficient open materials beyond the introductory courses. Publishers make the use of their proprietary materials *"irresistible" as they include websites with* experimental simulations that few teachers have the time or skills to create. Although as a principle I would like to use OER and/or open textbooks, if there are insufficient open materials for specialised teaching, then using the "full set of tools" provided by proprietary publishers is the most compelling option." (Stavros Hadjisolomou, AUK January 2019)







ACTIVITY 4

In groups of 3-4 (from any institution), use green cards to write down what actions you and/or your institution need to take to make open materials more culturally equivable.

Activity 4: Group ideas

To be culturally equitable one key step seems to be creating materials in local languages.

Trundation local to English trie versa - 0.0100 - lap stile language Create texts both English & languages available in different languages Language (Instruct-s in exter Local languages ?

Activity 4: Group ideas	Consortial Collections	- Inserting local case studios / example,
cont.	(onsofia) ontribute	showcase to local faculty examples of localized OER
Local case studies in local languages	PARTUPATOMY. Open Peer Leview/ AnnActio-	Culturally relevant/ Contextual examples within the material (when language isn't flexible for change)
local languages	Share knowledge and experiences Shore expertise to	OFR OFR 1. Treely available 3. or corp
	· identify strengths	2 Re-une 2 Re-une

In what ways can open education be socially just **POLITICALLY?**
POLITICAL challenges facing higher education: Political misframing (Fraser, 2005)

- Certain groups and/or individuals have the uncontested power to make decisions about the curriculum, resources, etc.
- National and/or institutional copyright regulations and/or policies may inhibit the sharing of educational materials produced in the course of academic work

What is the **POLITICAL value proposition** of open education?

Political legitimacy

Political re-framing (Fraser, 2005)

- Provides a way for students and lecturers to challenge the hegemonic knowledges inherent in course curricula, resources, etc.
- Gives decision-making power to those who are usually seen as subordinate to the dominant power



Referring to the political dimension in the context of OER representation (e.g. geographical, urban/rural, gender) and decision-making power (e.g. institutional, national and global) are important to consider, lest "those who suffer it may become objects of charity or benevolence [...] or non-persons with respect to justice" (Fraser, 2005, p. 77).

The ROER4D findings allude to devaluation or what Fraser terms "misframing" where students and educators have few ways of challenging their position in institutional, national and international processes.

The ROER4D project highlights the need for educators to have copyright over their work in order to licence their teaching materials so that they have the choice to share them as OER.





ACTIVITY 5 In groups of 3-4 (from any institution), use the sheet in front of you to write down what actions you and/or your institution need to take to make open materials more **political** legitimacy.



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Extra slides



Exchange rate on 12 Mar 2019